

### APPLICATION FOR ADMISSION

Please print in pen all information

#### PERSONAL INFORMATION

Student name				
A 11	Last	First	Initial	
•		S.S. #		Please attach a small personal photo.
		Age		
——— Maior	Cell Pl	hone number ( )	7	
Current marital s	tatus:		k apply to you or your spouse.)  Widowed	
☐ Separated*	□ Divorced*	□ Remarried*		
Citizenship:	□ USA	□ Canada	□ Other	
If not a USA citiz	zen: Do you have a s	student visa?	□ Yes □ No	
PARENT/G	uardian Ini	FORMATION	新 <b>/</b> 跨頭	9.00
Name(s)	Maria State Section	地位。江州中		
Address		Pł	none number ( )	
City/State/Zip				
Education	NAL INFORMA	TION		
High school atter	nding or graduated fa	rom		
City/State/Zip		(Sept. 1987)		
Are you being ho	ome schooled?		□ Yes	□ No
Please list all pos	stsecondary schools	you have attended.		
If you have atten	ded more than two sci	hools, submit additiona	el school information on a sepa	rate sheet.
College			Dates attended	
College	<del> </del>		Dates attended	·
	een denied enrollme plain on a separate		nissed from any school?	
Do you have an	y outstanding colle	ege debts? □ Yes	□ No If yes, last a	mount \$

#### CHRISTIAN LIFE INFORMATION

Briefly describe your salvation experience.  Are you a faithful church member?	Have you trusted Jesus Christ as your Savio	or? □ Yes □ No			
Church Address  City/State/Zip  Phone ( )Email  Are your parents in full-time Christian service? □ Yes □ No Position  If so, please list:  Name of ministry  Ministry address  City/State/Zip	When? Briefly describe your salvation experience				
Church Address  City/State/Zip  Phone ( )Email  Are your parents in full-time Christian service? □ Yes □ No Position  If so, please list:  Name of ministry  Ministry address  City/State/Zip					
Church Address  City/State/Zip  Phone ( )Email  Are your parents in full-time Christian service? □ Yes □ No Position  If so, please list:  Name of ministry  Ministry address  City/State/Zip					
Church Address  City/State/Zip  Phone ( ) Email  Are your parents in full-time Christian service? □ Yes □ No Position  If so, please list:  Name of ministry  Ministry address  City/State/Zip	Are you a faithful church member?	□ Yes □ No			
City/State/Zip  Phone ( )Email  Are your parents in full-time Christian service? □ Yes □ No Position  If so, please list:  Name of ministry  Ministry address  City/State/Zip	Church Name	Pastor			
Phone ( )Email  Are your parents in full-time Christian service? □ Yes □ No Position  If so, please list:  Name of ministry  Ministry address  City/State/Zip	Church Address				
Phone ( )Email  Are your parents in full-time Christian service? □ Yes □ No Position  If so, please list:  Name of ministry  Ministry address  City/State/Zip	City/State/Zip				
Are your parents in full-time Christian service?   Yes   No   Position  If so, please list:  Name of ministry  Ministry address  City/State/Zip	Phone ( )	Email			
Name of ministry  Ministry address  City/State/Zip	1	The second secon			
Ministry addressCity/State/Zip	If so, please list:				
City/State/Zip	Name of ministry				
	Ministry address				
	City/State/Zip				
	A CONTRACTOR OF LINE OF LINE AND ADDRESS OF LINE OF LINE OF LINE OF THE ADDRESS O				
ACCEPTANCE AGREEMENT	ACCEPTANCE AGREEMENT	· 并而在"拉拉"			
I certify that the information given on this application and all related application forms is complete and accurate understand that knowingly providing false information or failure to provide true information may result in dismis from the college. I also understand that I am financially responsible for the payment of this account.	understand that knowingly providing false i	information or failure to provide true information may result in dismissal			
Applicant's signature Date	Applicant's signature	Date			

Please include the application fee payable to New England Baptist College.

#### **APPLICATION FEE \$75**

Mail this form with the application fee to:
NEW ENGLAND BAPTIST COLLEGE
1541 WEST STREET \* SOUTHINGTON, CT 06489
860-621-6701 \* nebc@centralbaptistchurch.net



## STATEMENT OF FAITH

- 1. We believe that each word in the Bible is inspired by God and that it is the final authority in all matters of faith, doctrine, and practice. We believe that the Bible reveals God, the fall of man, the way of salvation, and God's plan and purpose through the ages. All faculty, students, and chapel speakers will use the King James Version of the English Bible.
- 2. We believe that there is only one true living God, existing in three persons: God the Father, God the Son, and God the Holy Spirit.
- 3. We believe in the deity, virgin birth, and bodily resurrection of Jesus Christ.
- 4. We believe that salvation is "by grace", plus nothing and minus nothing. The conditions to salvation are repentance and faith.
- 5. We believe that men are justified by faith alone and are accounted righteous before God only through the merit of our Lord and Saviour Jesus Christ.
- 6. We believe in the personal, visible, and premillennial return of our Lord Jesus Christ.
- 7. We believe in the everlasting conscious blessedness of the saved and the everlasting conscious punishment of the lost.
- 8. We believe that the Holy Spirit convicts of sin, converts the repentant, seals God's children and endues them with soul-winning power.
- 9. We believe the so-called charismatic experience is both a doctrinal and practical error and therefore, neither to be sought nor practiced.
- 10. We believe in the independence of the local church as an autonomous company of baptized believers. It is the divinely created agency through which God allows believers to keep the ordinances, enjoy fellowship, and evangelize the lost.
- 11. We believe because of the current trends in theology, that as a fundamental college, we must take a separatist stand regarding teachings that lead to the discrediting of the Bible and the undermining of the fundamentals of the faith. These errant doctrines include Neo-Orthodoxy, Neo-Evangelicalism, Ecumenicalism, Hyper-Calvinism, and the Charismatic Movement.
- 12. We believe that the so-called contemporary music movement is unscriptural. Therefore, traditional hymns and conservative gospel music will be used exclusively in the church services, chapel programs, and the music departments of the church and college.

Note: This "Statement of Faith" is a brief outline of what we believe and teach. A more detailed statement is available upon request from the college office.



# STANDARDS OF CONDUCT AND DRESS

The purpose of the *New England Baptist College* is to prepare Christians to serve as leaders in various Baptist Church ministries — leading others toward righteousness and holiness. Leaders, by the very definition, must be willing to exhibit standards of conduct and dress that are above reproach and that will not cause others to stumble. Leadership requires sacrifice, determination, humility, and the application of scriptural principles to one's life. It is important that each student willingly follow the rules and guidelines set forth by the *New England Baptist College*.

- 1. Students will attend church services Sunday morning, Sunday evening, and Wednesday evening each week at the Central Baptist Church (or other approved church).
- 2. Students will go soul winning at least two hours each week.
- 3. Students will serve in the ministry of the Central Baptist Church (or another approved church) in some Christian service capacity each week.
- 4. Ladies will wear skirts or dresses which are no shorter than the bottom of the knee when sitting or standing. Skirts will not be slit above the bottom of the knee.
- 5. Men will be clean-shaven and have an appropriate masculine haircut (off the collar and ears, tapered on the sides and in the back).
- 6. Men will wear dress shirts and ties to class. Men are not to wear earrings or necklaces.

A safe and godly environment for your young people is our most important priority. You can call Dr. Brown's office (860-621-6701 x. 2000) or cell phone (860-384-4452) at any time you need information.